## IDAHO CONTRACTORS BOARD

# **Idaho Division of Occupational and Professional Licenses**

700 West State Street, P.O. Box 83720 Boise, ID 83720-0063

#### VIDEO CONFERENCE CALL AGENDA

#### 9/15/2020

**Board Members** Staff

MICHAEL ARRINGTON - CHAIR RUSSELL BARRON, Division Administrator

BARRY STEARNS DAWN HALL, Section Chief

TODD B WEBB NICHOLAS KREMA, General Counsel

JUSTIN (JESSEE) ROSIN ROB McQUADE, Legal Counsel

DAVID S SHURTLEFF JULIE EAVENSON, Licensing Group Manager

LORI PEEL, Investigative Unit Manager GREG FLOYD, Financial Unit Manager

MICHELE BIRD, Section Chief KIM AKSAMIT, Board Specialist ERIC NELSON, Board Prosecutor

### 10:00 AM MDT Roll Call

Approval of Minutes 8/11/2020 [Action Item]

**Investigations and Discipline:** 

**Executive Session:** [Action Item]\*

1. Discipline [Action Item]

#### **Division Business:**

- 1. Financial Report
- 2. To Do List
- 3. Set Next Meeting Date October 20, 2020 @ 9:30 am MDT [Action Item]

### **Board Business:**

- 1. Public Comment [Action Item]
- 2. Correspondence [Action Item]
  - **Executive Session: [Action Item]\***
- 3. Application Review [Action Item]

# Approximate Adjournment 1:00 PM MDT

Join By Phone: 1-415-655-0001 US Toll

Access code: 133 126 1594

\*Note: Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

\*\*Note: Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information please contact <u>KIM AKSAMIT - (208) 334-3233 or con@ibol.idaho.gov</u> If you're interested in participating in this meeting as a member of the public, please contact the specialist for call in information. If you have comments or questions for the board, please email those to the specialist by <u>(9/10/2020 by 12:00 PM MDT)</u> for inclusion in the meeting discussion. Thank you.